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**Triumph IAS**

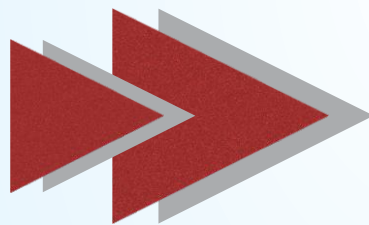
An Institute for Civil Services Examination & Expert Guidance for IAS

*Innovating Knowledge, Inspiring Success*



**UPSC TOPPER 2018**

**PRADEEP  
SINGH**



**AIR**

**93**

**ESSAY TEST  
PAPER**

**"Success usually comes to those  
who are too busy to be looking for it."**

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*"Write to Learn & Learn to Score"*

# ESSAY for IAS

## UPSC - CSE Mains 2018

Under Personal Guidance of

### VIKASH RANJAN

(Author, "Fundamentals of Sociology", "Applied Sociology")

Test No.	Test -3	Centre of Exam	ORN
Candidate Name	Poideep Singh	Attempt No.	1
Date of Exam	04/08/18	Total Marks	/250
Reg. No.	1764	Total Time	3 Hrs
Class Room	<input checked="" type="checkbox"/> Distance <input type="checkbox"/> Online <input type="checkbox"/>	Signature of Candidate	psingh

Note:- Please highlight the Main/core Sentence (THESIS STATEMENT) by making BLOCK in Every Paragraph. Take half an hour extra time but Must Highlight Key Sentence.

## THEME : SOCIETY PHILOSOPHICAL- PSYCHOLOGICAL

Write one Essay from each Section of the following Topics.

### Section-A

1. India's Contribution to the World Wisdom.
2. Indian Youth at the Crossroads of Tradition & Modernity.

### Section-B

3. Farmers Welfare Holds the Key of the New India.
4. The New Economic Model in India Marching Towards Great Glory.

Signature of Examiner



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## INSTRUCTIONS

Essentially an essay consists of three Major Parts:

- ❖ The Introduction
- ❖ The Main Body
- ❖ The Conclusion

The Introduction is intended to lead the reader into the topic and clarify what the essay will specifically deal with. It usually consists of one paragraph, but this depends on the length of the Essay and amount of background information the context requires. The introduction will contain a key sentence (or, if necessary, more than one) that represents the thread running through the whole essay. This sentence is called the thesis statement.

The Main body deals with the major ideas that support the thesis statement. Each main idea is presented in a separate paragraph ("One Notion, One Paragraph") and developed with supporting ideas in the form of explanations, definitions, or similar, and illustrated with examples where appropriate or necessary.

The conclusion brings the reader back to the purpose of the essay and draws all the points together before making a final comment on the result of the discussion / argument. Often this final comment will point towards some consequence the discussion may have for the future or make some observation about what the discussion has revealed on a general level.

Ultimately an Essay will show a progression from a general level (in the introduction) down to the specific (thesis statement and body) and back up to the general level again (conclusion). The reader will be expecting this so it gives your essay a sense of completion.

Get the Balance Right

You probably know that all Essays should have an introduction, body and conclusion. Less well known is that the balance of these elements is crucial. A good rule of thumb is:

**Introduction: 10%**

**Body: 80%**

**Conclusion: 10%**

If you get these elements out of balance you generally have a poor Essay.

**Important:** Have a Thesis (statement)!

An Essay is a waste of time to read if it does not have a thesis. It MUST have one.

This is something that most students have trouble with. A "thesis" means a personal point of view on a topic that you have argued for.

Often students are frightened about having their own point of view. However, there is nothing to be worried about. It does not mean that their point of view must be completely original; often they can find references in the library where other people argued for the same idea that the student shares.



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Essay Topic : .....

India's Contribution to world wisdom.

It was the Before Christ Era, when 4 civilizations namely, <sup>Macedonians,</sup> Egyptian, Iranian and Indian civilizations arose in the world to show the way. with <sup>Macedonian,</sup> the passage of time, the Iranian and Egyptian civilizations' sun of glory set down but India emerged as the beacon to teach the world the wisdom of Peaceful Coexistence, Tolerance, and the philosophy of 'live and let live'.

India since the dawn of civilization, has shown the world the path to follow. It is in this context that it becomes significant to look at India's givings to the world's body of knowledge.

India has been the source of light and knowledge politically, socially, Economic ally, Morally, Religiously as well as Scientific ally. In this essay, we will examine these aspects and will also see how India's challenges in the present age

teaches the world to survive.  
 wisdom and India's history →

Wisdom is the body of knowledge acquired through learning and experiences. It is also a development of thought which comes and evolves through the ages.

India since its inception has evolved through many stages and in each stage it has taught the world new values and knowledge. Indus valley civilization was the earliest civilization in the world. It was also modern in their context. Its Urban planning, Trade, civilizational expense, Materialistic Advancement showed the world the wisdom of development. India gave the world the 'zero' which further enhanced the scope of scientific founding. India has been the place of Birth of Multiple Religions and all existed together. It made the world learn wisdom of Survival.

Politically, India has been the forerunner of modern thought. The first Republic of the world was Vaishali where the members of more than 7000 villages sat as Representatives. Today, it is the world's

de phenomena. The king-citizen relationship was visible in the Ashoka's communication through pillars.

Further, India after independence led the decolonized world and gave the world the organization of NAM (Non-Aligned Movement) which showed the world the value of Independence of poor countries.

Also, India set an example of how democracy can survive in multi-religious, multi-cultural, multi-ethnic and such diverse country. Democracy has been in India for 70 years and it's got strengthened with time while in all its contemporary independent countries, it is struggling to get it feet. India has not only led the world to the political wisdom but socially too. India has given the world a body of knowledge.

Education is the key to success of any society. India understood it very early and had Takshila University and Nalanda University as world's first universities. Here, several faculties of knowledge were taught and the students came across the countries to learn here.

Moreover, the Indian Society where after every 2 km, dialect and culture changes, where every region has its own Art, cuisine, dress and way of life, in such diverse society, Unity is a common phenomena to be found. It teaches the world the wisdom of 'Unity in Diversity'.

Further, we are all mindful of the Economic contribution of India via its successes and failures.

Economically, India till 17<sup>th</sup> century ruled the world trade and was the focal point of global trade. It constituted 21% of world's Trade and around 16% of Global GDP but after British Exploitation, they reduced to mere 3% and 2% respectively. It taught the world that how a Prosperous society and economy is impacted by colonisation. India became an example of Cruelties of Colonial Powers, and today also it shows the way to the countries to fight against Imperialist Powers.

Morally too, India has enlightened  
the world with its values. Indian  
freedom Movement, unlike 'other countries'  
struggle was more non-violent in  
nature. we showed the world that  
"an eye for an eye will make the whole  
world blind" and the world took  
inspiration.

Moreover, the value of seeing the  
whole world as our family is visible in  
India's motto since ages i.e., 'Vasudhaiva  
Kutumbakam'. It is India and its  
people who guides the world to feel  
the pain of others and be with them,  
when Zoroastrians were persecuted in  
Iran, India gave them the home to live  
and made the world follow its value.

Further analyzing  
philosophically, we find India as a  
glorious example of world leader. India  
has been the birthplace of Multiple Religions.  
Apart from Hinduism, Buddhism, Jainism, &  
Sikhism are other examples. Religious exist-  
ence of so many diverse religions in  
harmony only teach the world the  
value of religious co-existence. It also  
tended Indian Society to assimilate  
with other religions.



Assimilation is the wisdom which India has practiced since ages. whoever came to our country became 'us'. They got mingled in the Indian culture, and this capacity to welcome others taught the world the wisdom of Adoption and Assimilation.

Further, Gautam Buddha is known as the 'Light of Asia'. His teachings and Propagations are being manifested in entire world and specifically, Southeast Asian Nations, China, Japan etc. His gospel of Non-violence is the guiding light for world. Therefore, Religiously, India has contributed to the wisdom of world by giving it the value as 'Sarva Dham' a Sadbhav. But the saga does not end here only, Scientifically also, India's Contributions has decided the world's path.

Innovation has been in Indians blood and from time to time, it has been manifested also. India had mathematicians as Aryabhata, astronomer as Varahmihir,

the author of Sushruta Samhita (book on Medicine) as Sushruta, author of Charak Samhita (book on Surgery) as Charak, etc. Today also, It is visible in the celebration of 'World Yoga Day' throughout the world that how world is following the paths of Indian spirituality.

Moreover, the modern achievements like sending the Mars Orbiter Mission at the lowest expense teaches the world the wisdom of Economy of Scale.

So, India has contributed to the world's body of knowledge through its achievements but its modern day challenges also teach the world to survive in odd conditions.

Firstly, women's condition has been same throughout the world and so has been in India. For instance, U.S. has also not witnessed a single female President and women's representation in India's Parliament has also been minimal. But India's constant strive to promote Gender equality through steps such as Beti Bachao Beti Padhao, Reservations in Panchayats, Raj Institutions, etc. teach the world to move towards Gender Equality at earliest.

Secondly, Tradition has long and deep roots in India which has halted its people. But India's movement towards Scientific education, modern democratic principles and delining significance of Caste and Religion gives the wisdom of transformation to world including countries which are struggling.

Thirdly and lastly, India is the home to largest no. of poor but following the constitutional ideal of welfare state, India has succeeded in constantly eliminating it and uplifting the poor and giving the wisdom of Sarvodaya to the countries fighting with poverty.

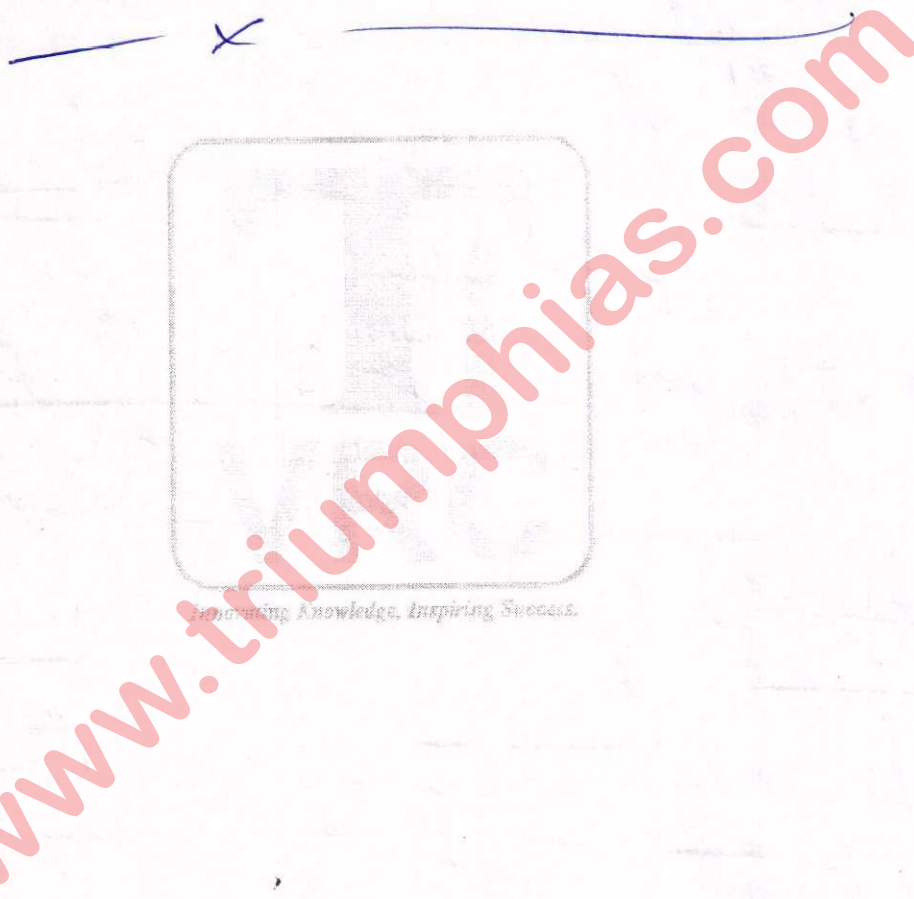
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To conclude, the modern world struggling with dire problems as terrorism, self interested capitalism, and the race to become the superpower, can follow India and its cherished principles of 'live and let live' and peaceful co-existence. Only then can world know the value of peace, development and cooperation.

As the Sanskrit verse says

~~Same Bhavantu Sukhinah,  
Same Santo Niramaya,  
Same Bhadrani Parshantu,  
Maa Kanchid-Dukha-Bhaga-Bhava.~~

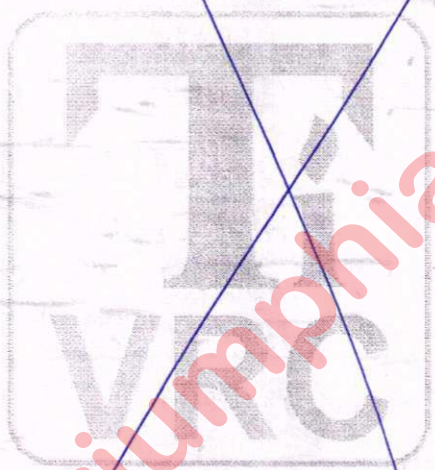
~~— May all become happy, May all  
be free from illness, may all see what  
is auspicious and may no one suffer~~



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Essay Topic : .....

farmers' welfare holds the key to New India.

Baswant Rao is a farmer of a village in Bhandara district of Maharashtra. He is aspiring to send his children to city for education but his economic conditions are not with him. He is highly indebted due to failure of crop and low prices. And as the fate would have it, this year too, Monsoon refused to visit his farmland. He is hoping against hope for a miracle but that would not happen.

The 60% of population of India which is dependent on Agriculture see Baswant Rao in themselves. It is a paradox that as India climbs the ladder of economic growth and set to become the world's 3rd largest economy, its 60% of population is facing dire crisis of uncertainty with half of them facing acute poverty.

It calls for a careful analysis of how New India will be made amid agricultural crisis and its people.

Farmers' welfare significantly impacts Economic, Political, Social as well as Regional sphere. In this essay, we will examine their significance and the solutions of the problems to create a New India.

New India is an India of dreams, social welfare of all, abolishment of Inequality, elimination of poverty and among all these, farmers' welfare lies at the centre.

### Farmers and History →

Historically, India has been an agricultural economy with subsistence as its goal. Traditionally, Jajmani Relationship prevailed in India which was based on Caste cooperation and give and take relationship. But with British Intervention, Agriculture went on the corner and Industrialization took its shape. After Independence, many schemes were run but in vain. Green Revolution made India self-reliant but not all Indians. Agriculture and allied activities have great significance economically for India.

Agriculture accounts for 51% employment of Indian employed population and 66% dependency. but it accounts for 16% GDP of the country. Now, this

mismatch causes a multiplier effect causing Poverty, Inequality, Deprivation of Indian Farmers. To make New India, the key lies in the upliftment of these 51% of employed persons and bridging this mismatch.

Further, high Interest rates and crop failures are causing farmers to suicide. In 2017, more than 1000 farmers have had themselves killed. These lines are important to be transformed to get into a New India. But this is not only economic failure but the reason lies in political failure.

All Governments have promised to address the grievances of farmers but none has shown the political will.

Land Reforms failed due to poor political will and since then, no government has tried to touch this. It's a forgotten issue. Land Reforms will solve the problems like caste & class inequality, and opportunities of livelihood of poor. And here only lies the foundation of emerging India.

Challenges  
Linkage  
with  
New  
India

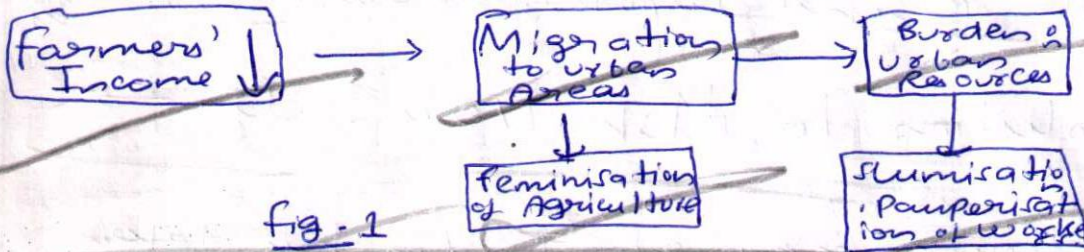
New India



The Downward filtration promised by Green Revolution failed and thus failed the political ambition of abolishing poverty. To benefit the farmers, politicians will have to show strong will and take strong decisions benefitting all. Political problems are persistent but what about the social importance of farmers' welfare.

In Modern Society also, Caste is class in Indian villages. The situation has not changed much after so much hue and cry. Farmers' caste decide their fate and economic condition. hence caste is barely 'a landed class'. This entire is important to some if New India based on class Equality has to be seen.

Further, the heavy industrialisation on with decline in farmers' income has caused a Rural-Urban Divide which is hard to fill. This divide just perpetuates poverty, and migration to Urban areas. This migration further put burden on Urban Resources.



In this way, Both Urban and Rural areas get affected due to farmers' distress. In a recent report, it was revealed that less than 16% of the sons of farmers want to continue with farming. New India cannot be possible without farmers practicing farming.

Further, the most affected element of society is women. Migration of male members cause Feminisation of Agriculture i.e., to say feminisation of Poverty. Women hardly get loans, land property is not on their name, and heavy machines are not for them. New India will have to look towards this also.

In addition, Regional Disparities and Disputes are the results of farmers' distress. Green Revolution, Selective Industrialization of states have caused huge disparity among states. For instance, Punjab and Haryana's farmers are comparatively much prosperous than that of Bihar and Bengal's. New India's Dream will be realized only by abridging the regional gap. It will solve the tensions

like Regional disputes, and community tensions

## Solutions to Make New India →

Government of India has taken ambitious steps and formed schemes towards achievement of goals. India tends to double the farmers' Income by 2022

It will solve the problems like Food Insecurity, PDS crisis and farmers' suicide.

Further to improve irrigation, GoI has launched Pradhan Mantri Kishu Sanchayee Yojana to provide water to every land and conserve and make best use of water.

Moreover, loan waivers have created an additional burden on GDP. To solve

that, Government needs to bring remaining 40% farmers under formal banking system through JAM Trinity.

Pradhan Mantri Kishu Vikas Yojana aims to provide Integrated approach towards development of Agriculture. Coop Insurance is another milestone to achieve.

Additionally, Government needs to

Provide employment to farmers through Labour Intensive Industries and thus doing away with disguised employment. This will be a major step towards New India.

To combat the ill of Green Revolution, Evergreen Revolution should be promoted which will include a ternate crops, all regions and people.

Further, Land Reforms is the urgent need of the hour to solve the problems like fragmentation of land and provide a greater capacity to farmers to earn Income.

New Initiatives like Contract Farming, under which Price Security will be there, needs to be promoted. India has also released Model Contract Farming bill.

To develop allied activities, Pradhan Mantri Kisan Sampada Yojana has been launched which will develop Food Processing Industries and provide thereby employment to a large section of populations.

Climate change causing distress in farming is another obstacle for New India. For this, Government needs to promote other crops such as Jowar Bajra, (low water yielding crops) rather than rice and wheat.

To conclude, we must stop here and think that where we are going with the social contract ~~with~~ that we may have with our farmers. we must be hopeful that we will see a better India, a New India where farmers' well are will be a norm rather than a promise. we have problems and we can dig our head deep as if like an ostrich and believe that problem does not exist & or we can face the problem head on.

As Sw M. S. Swaminathan also said  
 "future of the nation lies in the grains not gold".

To conclude, we Indians will have to arise to the situation and construct a new India, where every Baswant Rao has his dreams fulfilled, farmers' well being ensured, where Monsoon does not affect the lives, India does not witness suicide, class Equality prevails and where farmers' welfare is more greater than a promise.

Then only a India of our dreams will be actualised because as M.S. Swaminathan said,

"future of the Nation lies in grains and not guns".

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It is the core  
of 3 civilizations  
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with the exception of transition phase  
 challenges world can learn  
 • women's position  
 • long colonial politically → Rep  
 • has destabilized the society  
 • Poverty is rising  
 Socially women coming ahead  
 Interest have left the world  
 Global endeavours  
 Peaceful co-existence  
 the phi-linear let the path  
 the value of Tolera

### India's contribution to world wisdom

#### Socially

Educational  
 Nalanda  
 Vikramaditya

unity in diversity  
 peaceful co-existence  
 No first use policy  
 Reg, Dial, Out

Religious  
 (most no. of exists)  
 Today  
 Harmonious & Peace

Indus valley civilization  
 shaped the world the way  
 Political → Modern Thought → Republic  
 Democracy born somewhere but exemplified here

Assimilation  
 who ever came, became us

Most freedom  
 Contribution  
 Prosperity and the world  
 Economy → 70 years successful  
 no beggars  
 Trade → 21% → Centre & focal for  
 Brain Research Mind

Anyabh  
 Sushanta  
 India defeated

Moral  
 Today the world is following  
 It all teaches the world how to  
 or because gave the message  
 of Sarna phrasing Sambar

Small countries  
 in the way  
 of route  
 xoga

Religi  
 on-violence + Mahatma Gandhi  
 Freedom Movement  
 Gantam Buddha

The land of Buddha and the land of Mahanir -

glass  
pen  
Intro.  
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REMARKS : ESSAY-1

India  
has shown  
the way

	Excellent	Good	Satisfactory	Average	Poor
(i) Introduction	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(ii) Temporal Illustration	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(iii) Sectoral Elaboration	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(iv) Content-Knowledge	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(v) Contextual Justification	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(vi) Paragraph Alignment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(vii) Conclusion	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(viii) Visibility of Thesis-Statement	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(ix) Visibility of Topic Sentence	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(x) Novelty-Illustrations	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(xi) Language Competency	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(xii) Legibility-Readability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

India has been  
regarding  
eco (specially)  
Political  
Economy  
Moral  
Religion  
Relig  
Moral

Overall Remark:-

Religi → Birth place of Religions →

② Assimilation → became us  
Dance taught  
Fueled to Persi  
line wide

③ Gautam Buddha → (Light of Asia)  
Innovation → China, Ja, South East Asia  
Science → India zero was made  
Aryabhatta

ISRO is setting new records.  
was pioneer.

Art & culture → Language, dialect  
Maximum no. of

blend of culture

Social Religion  
Muslim  
families → Today also live in harmony  
Philosophically





Also add more recent contributions of India to WW.

68<sup>+</sup>

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**REMARKS : ESSAY-1**

	Excellent	Good	Satisfactory	Average	Poor
(i) Introduction	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(ii) Temporal Illustration	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(iii) Sectoral Elaboration	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(iv) Content-Knowledge	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(v) Contextual Justification	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(vi) Paragraph Alignment	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(vii) Conclusion	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(viii) Visibility of Thesis-Statement	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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(x) Novelty-Illustrations	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(xi) Language Competency	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(xii) Legibility- Readability	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Overall Remarks:-

Intra - Good  
 Temporal - visible  
 Sectoral - Good but scope to add more spheres of India's contribution to WW  
 Content - Good; well contextualized elaboration on India's contribution to world wisdom with good reflection of topic sentence. Also, discuss more challenges before India that are bottlenecks for its more contribution to WW. Also, discuss potential & opportunities for

Paragraphs = Good to Satisfactory  
 Conclusion = Good

Documentation in short para, para to para link & connectivity with topic sentence = Good  
 Alignment = Good

India to contribute to world wisdom

⇒ Mention initiatives that would help India to contribute more to WW.

67#

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**REMARKS : ESSAY-2**

	Excellent	Good	Satisfactory	Average	Poor
(i) Introduction	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(ii) Temporal Illustration	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(iii) Sectoral Elaboration	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(iv) Content-Knowledge	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(v) Contextual Justification	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(vi) Paragraph Alignment	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(vii) Conclusion	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(viii) Visibility of Thesis-Statement	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(ix) Visibility of Topic Sentence	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(x) Novelty-Illustrations	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(xi) Language Competency	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(xii) Legibility- Readability	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Overall Remarks:-**

Intro - Good  
Temporal - visible  
Sectoral - Good - multidimensional linkage of farmers welfare with New India  
Content - At Good; But also mention about seven point strategy & measures for doubling farmers income by 2022 under New India vision. Other initiatives & suggestions = Good. → more can be added.

→ Alignment ⇒ Good to Satisfactory as

needs to be arranged in more orderly fashion. Better to discuss

Role of farmers welfare in New India challenges separately  
 Also, present content related to challenges at one place, initiatives at one place & then suggestions.

Conclusion = Good to Satisfactory



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### ESSAY *for* IAS

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Test Series

Foundation Batch

Test Series

**10<sup>TH</sup> JUNE  
2019**

**15<sup>TH</sup> JUNE  
2019**

**28<sup>TH</sup> JUNE  
2019**

**21<sup>ST</sup> JUNE  
2019**

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